

Annexure- C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 153.....

Dated 29-04-2026

It is certified that an inspection team headed by Reetu Raj.....

Designation A.E...... From P.H. Division, Patna East, Patna PHED

inspected the Manava Bharati International School, Near AIIMS

Patna NH-98 Nawada More, Gosa Math, Mubarakpur Patna. (Name & Address

of the school) on 29-04-2026 and on the basis of Water Test Report (Attached)

bearing no 285..... dated 20-04-2026 of SLWTL

(PHED LAB) certified that Manava Bharati International School.

(Name of school) has safe drinking water facilities for the students and members of staff of

the institution. School is also maintains the hygienic sanitation condition in the school

building & the campus as per norms prescribed by the Central / State /U.T. Govt.

This certificate is valid till 06 (Six Months),

To,

Principal
Manava Bharati International School
Near AIIMS (Patna) NH-98 Nawada More
Gosa Math, P.O- Mubarakpur
Patna- 801505

(Name & Address of the Institution)

Keetula
29/4/2026
ASSISTANT ENGINEER
P.H. Sub Division University, Patna

Signature with Seal

Name Reetu Raj.....

Designation Assistant Engineer

Name & Address of the Office / Department
P.H.E.D.

(Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies)

पत्रांक 285 पटना / दिनांक 20.4.2026

प्रेषक,

शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुवाग, पटना।

सेवा में,

Principal,
Manava Bharati International School
Near AIIMS (Patna) NH – 98,
Nawada More, Gosai Math,
P.O.- Mubarakpur,
Patna – 801505

विषय :- जल जाँच प्रतिवेदन निर्गत करने के संबंध में।

प्रसंग :- आपका पत्रांक – MBIS/Admin/Pat/April/2026-27/03, दिनांक – 15.04.2026


महाशय,



उपरोक्त प्रासंगिक पत्र के आलोक में कुल 01 अदद जल नमूना का सभी पारामीटर जाँच हेतु भेजा गया था। जाँचोपरांत जाँच प्रतिवेदन इस पत्र के साथ संलग्न कर भेजी जा रही है।

अनु० :- यथोपरि।

विश्वासभाजन



शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुवाग, पटना।


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|---|---|--------------------------|---|
|  | GOVERNMENT OF BIHAR STATE LEVEL WATER TESTING LABORATORY P.H.E.D., CHAJJUBAGH, PATNA | Format No.: SLWTL/FRM/02 |  TC-15876 |
| | TEST REPORT | Issue No.: 243 | |
| | | Issue Date: 20.04.2026 | |

| | | |
|---|--|-------------------------------|
| Report No: SLWTL/2026/GW-2983 | ULR No.- TC1587626000000243F | Date of Reporting: 20.04.2026 |
| Name of the Organisation/Person: Manava Bharati International School | | |
| Location Details: Near AIIMS (Patna) NH-98, Nawada More, Gosai Math, P.O.- Mubarakpur, Patna – 801505 | | |
| Ref Memo No: MBIS/Admin/Pat/April/2026-27/03, Dated – 15.04.2026 | Sample Received on: 15.04.2026 | |
| Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): No | | |
| Type of Sample: Ground Water | Source of Sample: R.O Water | |
| Volume of Sample: 1Ltr. | Type of Container: Plastic | |
| Mode of Preservation: Preserved | Sample Condition: Sealed | |
| Deviation of Method, If Any: NIL | Date of Sampling: 15.04.2026 | |
| Date of Analysis Started: 16.04.2026 | Date of Analysis Completed: 18.04.2026 | |

| Sl. No. | Parameters | Minimum Detection Limit | Desirable Limit* | Permissible Limit* in absence of alternate source | Method of Testing Parameters | Results |
|---------|--|-------------------------|------------------|---|--|---------|
| 1 | pH Value | 2.0 | 6.5-8.5 | No relaxation | 4500-H ⁺ B, APHA 24 th Ed. 2023 | 6.94 |
| 2 | Turbidity, NTU | 1.0 | 1 | 5 | 2130 B, APHA 24 th Ed. 2023 | <1.0 |
| 3 | Conductivity, μ mhos/cm | 5.0 | - | - | 2510 B, APHA 24 th Ed. 2023 | 143.90 |
| 4 | Total Dissolved Solid, mg/l | 10.0 | 500 | 2000 | 2540 C, APHA 24 th Ed. 2023 | 94.00 |
| 5 | Total Hardness (as CaCO ₃), mg/l | 10.0 | 200 | 600 | 2340 C, APHA 24 th Ed. 2023 | 64.00 |
| 6 | Calcium (as Ca), mg/l | 5.0 | 75 | 200 | 3500-Ca B, APHA 24 th Ed. 2023 | 19.23 |
| 7 | Magnesium (as Mg), mg/l | 2.0 | 30 | 100 | 3500-Mg B, APHA 24 th Ed. 2023 | 9.72 |
| 8 | Chloride (as Cl), mg/l | 5.0 | 250 | 1000 | 4500-Cl B, APHA 24 th Ed. 2023 | 5.99 |
| 9 | Alkalinity (as CaCO ₃), mg/l | 10.0 | 200 | 600 | 2320 B, APHA 24 th Ed. 2023 | 66.66 |
| 10 | Iron (as Fe), mg/l | 0.01 | 1.0 | No relaxation | 3500-Fe B, APHA 24 th Ed. 2023 | <0.01 |
| 11 | Nitrate (as NO ₃), mg/l | 0.5 | 45 | No relaxation | 4500-NO ₃ B, APHA 24 th Ed. 2023 | <0.5 |
| 12 | Sulphate (as SO ₄), mg/l | 5.0 | 200 | 400 | 4500-SO ₄ E, APHA 24 th Ed. 2023 | <5.0 |
| 13 | Fluoride (as F), mg/l | 0.2 | 1.0 | 1.5 | 4500-F C, APHA 24 th Ed. 2023 | <0.2 |
| 14 | Arsenic (as As), mg/l | 0.010 | 0.01 | No relaxation | 3500-As B, APHA 24 th Ed. 2023 | <0.010 |

Note: *(i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required.

Ravi Shankar
(Ravi Shankar)
Signature of Lab-In-charge

Copy forwarded to: S.R.O, PHED, Govt. of Bihar.


Lab-in-charge
SLWTL P.H.E.D. Patna

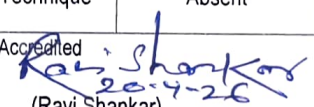
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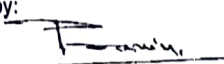
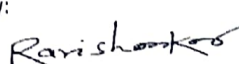
1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.

----- END OF TEST REPORT -----

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|---|---|---|--|
| Prepared by: <i>Anga Kishor</i> Quality Manager | Approved by: <i>T. Manish</i> S.R.O cum Technical Manager | Issued by: <i>Ravi Shankar</i> Research Assistant cum Lab-in-charge | Page 1 of 1 Revision No.: 0 Revision Date: Nil |
|---|---|---|--|

| | | |
|---|---|--------------------------|
|  | GOVERNMENT OF BIHAR STATE LEVEL WATER TESTING LABORATORY P.H.E.D., CHAJJUBAGH, PATNA | Format No.: SLWTL/FRM/02 |
| | TEST REPORT | Issue No.: 243 |
| | | Issue Date: 20.04.2026 |

| Report No: SLWTL/2026/GW-2983-NA | | Date of Reporting: 20.04.2026 | | | | |
|--|-------------------------------|-------------------------------|--|---|---|---------|
| Name of the Organisation/Person: Manava Bharati International School | | | | | | |
| Location Details: Near AIIMS (Patna) NH-98, Nawada More, Gosai Math, P.O.- Mubarakpur, Patna – 801505 | | | | | | |
| Ref Memo No: MBIS/Admin/Pat/April/2026-27/03, Dated – 15.04.2026 | | | Sample Received on: 15.04.2026 | | | |
| Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): No | | | | | | |
| Type of Sample: Ground Water | | | Source of Sample: R.O Water | | | |
| Volume of Sample: 250 ml. | | | Type of Container: Plastic | | | |
| Mode of Preservation: Preserved | | | Sample Condition: Sealed | | | |
| Deviation of Method, If Any: NIL | | | Date of Sampling: 15.04.2026 | | | |
| Date of Analysis Started: 16.04.2026 | | | Date of Analysis Completed: 18.04.2026 | | | |
| Sl. No. | Parameters | Minimum Detection Limit | Desirable Limit* | Permissible Limit* in absence of alternate source | Method of Testing Parameters | Results |
| 1 | Manganese (as Mn), mg/l, Max | 0.01 | 0.10 | 0.30 | IS, 3025 (Part 59) | <0.01 |
| 2 | Coliform Organisms, MPN/100ml | -- | -- | ** | M-Test-Tube Technique | Absent |
| Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required, NA=Non-Accredited **Shall not be detectable in any 100 ml sample | | | | | | |
| Copy forwarded to: S.R.O , PHED, Govt. of Bihar. | | | | |  (Ravi Shankar) Signature of Lab-In-charge Lab-in-charge SLWTL, P.H.E.D., Patna | |
| Received By | | | | | | |
| 1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory. | | | | | | |
| ----- END OF TEST REPORT ----- | | | | | | |

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|--|--|--|--|
| Prepared by:  Quality Manager | Approved by:  S.R.O cum Technical Manager | Issued by:  Research Assistant cum Lab-in-charge | Page 1 of 1 Revision No.: 0 Revision Date: Nil |
|--|--|--|--|